



# Town of Hull

COMMONWEALTH OF MASSACHUSETTS

Hull Town Hall 253 Atlantic Ave., Hull, MA 02045 Tel: 781-925-2000 Fax: 781-925-0224



## Advisory Board

Begins Monday, March 5, 2007, 7:30 p.m.  
Hull Town Hall

### *draft agenda*

- **Approval of Minutes (2/26)**
- **Town Manager updates**
- **Budget Presentation** – *School Committee/Final Budget Presentation*
- **Discussion** – warrant articles
- **Discussion** – **5 year budget planning** (*as time permits*)
- **Other business/agenda for next meeting**

#### ***Meeting schedule:***

*3/05 (School Committee/Final Budget Presentation)*  
*3/12 (Assessor, Police)*  
*3/19 (Fire)*  
*3/26 (Sewer, Planning Board, Light Plant)*  
*4/09 (finalize warrant commentary)*  
*4/23 (discussion of warrant & budget)*  
*5/07 (town meeting)*

#### ***Warrant Schedule***

*2/14 (advertise warrant)*  
*2/27 (deadline for article submission)*  
*3/06 (Selectmen approve warrant)*  
*3/29 (post warrant)*  
*4/09 (finalize warrant commentary)*  
*4/10 (warrant to printer)*  
*4/23 (warrant to post office)*  
*4/30 (warrant in hands of voters)*

#### ***Advisory Board terms:***

*Expire in 2007: Dennis, Zaia, Joan Cellini, John Schmid*  
*Expire in 2008: Charleen Tyson, James Tobin & James O'Brien*  
*Expire in 2009: Charles L. Ryder, Joan Senatore, David Clinton*

*All terms expire at the conclusion of the annual town meeting.*